

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN ADJUSTMENT OF THE )  
RATES OF KENTUCKY- )  
AMERICAN WATER COMPANY ) CASE NO. 2004-00103  
KENTUCKY UTILITIES COMPANY )  
)

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**CAC'S STATEMENT RE: ELECTRONIC FILING**

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Comes now the Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties, Inc. (CAC), and provides the following information as ordered by the Commission in the June 7, 2004 order permitting intervention:

1. The electronic mail addresses to which all electronic notices and messages related to this proceeding should be served are: "[childerslawbr@yahoo.com](mailto:childerslawbr@yahoo.com)," for Joe F. Childers, and "[jparker@commaction.org](mailto:jparker@commaction.org)," for Jon Parker.
2. Both Joe F. Childers and Jon Parker are capable of receiving electronic transmissions; however, CAC does not waive its right to service of Commission Orders by United States mail.

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**ACTION COUNCIL FOR  
LEXINGTON-FAYETTE, BOURBON,  
HARRISON AND NICHOLAS  
COUNTIES, INC.**

**CERTIFICATE OF SERVICE**

I hereby certify that a true copy of the foregoing document, in paper medium, has been served on the following persons by United States mail, and I further certify that a) the electronic version of the filing is a true and accurate copy of the document filed in paper medium, b) the electronic version of the filing has been transmitted to the Commission, c) the Commission and other parties participating in this case by electronic means have been notified by electronic mail that the electronic version of the filing has been transmitted to the Commission:

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on this the 11<sup>th</sup> day of June, 2004.

/s/ Joe F. Childers  
JOE F. CHILDERS